

UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA

Proceeding Memo

C conciliation Conference:

Debtor: ABBY LYNN MCHUGH  
Case Number: 18-20419-JAD Chapter: 13  
Date / Time / Room: WEDNESDAY, JULY 25, 2018 10:00 AM COURTROOM D  
Bankruptcy Judge: JEFFERY A. DELLER  
Courtroom Clerk: JEFF FURIS  
Reporter / ECR: N/A

Matter:

Contested Hearing on Confirmation of Debtor's Amended 13 Plan Dated 05/23/2018  
- Conciliation Conference Minutes From 6/21/18 - Continued To Contested  
R / M #: 28 / 0

Appearances:

TRUSTEE: WINNECOUR / KATZ / PAIL  
DEBTOR(S): Matthew S. Feinman, Esq. / Paul  
CREDITOR:

Proceedings:

☐ Motion is GRANTED / DENIED  
☐ Special Type Of Order:  
☐ CONTINUE MATTER:  
    ☐ For At Least \_\_\_\_\_ Days (Court To Issue Scheduling Order)  
    ☐ To Hearing Date Of \_\_\_\_\_ at \_\_\_\_\_ AM/PM at  
    ☐ To Conciliation Conference For \_\_\_\_\_ at  
    \_\_\_\_\_ AM/PM at \_\_\_\_\_  
☐ ISSUE EVIDENTIARY HEARING NOTICE  
    ☐ Evidentiary Hearing On Value And Cram-Down Interest  
    ☐ Complex / Pretrial Order - NONJURY / JURY  
    ☐ Simple / Pretrial Order - NONJURY / JURY  
    ☐ Parties To Undertake Discovery - Discovery Period: \_\_\_\_\_ days  
☐ SETTLEMENT STIPULATION IS DUE \_\_\_\_\_  
☒ OTHER: \* ORDER

FILED  
7/25/18 1:17 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

The Debtor shall, by no later than August 25, 2018  
file (A) an amended Ch. 13 Plan, and (B) a wage attachment  
to fund the amended plan.

  
JEFFERY A. DELLER  
Chief U.S. Bankruptcy Judge

7.25.2018

Certificate of Notice Page 2 of 2  
United States Bankruptcy Court  
Western District of Pennsylvania

In re:  
Abby Lynn McHugh  
Debtor

Case No. 18-20419-JAD  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0315-2

User: bsil  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jul 25, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 27, 2018.

db #+Abby Lynn McHugh, 237 Hawthorne Dr, Oakdale, PA 15071-1400

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.  
While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 27, 2018

Signature: /s/Joseph Speetjens

---

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 25, 2018 at the address(es) listed below:

James Warmbrodt on behalf of Creditor Ditech Financial LLC bkgroup@kmlawgroup.com  
Jeffrey R. Hunt on behalf of Creditor Township of North Fayette/West Allegheny SD  
jhunt@grblaw.com, cnoroski@grblaw.com  
Jeffrey R. Hunt on behalf of Creditor County of Allegheny jhunt@grblaw.com,  
cnoroski@grblaw.com  
Matthew S Feinman on behalf of Debtor Abby Lynn McHugh matt@feinmanlawpa.com  
Office of the United States Trustee ustpreion03.pi.ecf@usdoj.gov  
Ronda J. Winnecour cmecf@chapter13trusteedpa.com  
S. James Wallace on behalf of Creditor Peoples Natural Gas Company LLC sjw@sjwpgh.com,  
srk@sjwpgh.com; PNGbankruptcy@peoples-gas.com

TOTAL: 7